



# **LICENSING (HEARING) SUB COMMITTEE**

---

**Date: WEDNESDAY, 26 APRIL 2017**

**Time: 11.00 am**

**Venue: COMMITTEE ROOM - 2ND FLOOR  
WEST WING, GUILDHALL**

**APPLICANT:  
DRAKE & MORGAN LTD.**

**PREMISES:  
CANNON GREEN HOUSE  
27 BUSH LANE, LONDON, EC4R 0AA**



# CONTENTS

Hearing Procedure	(Pages 1 - 2)
Report of the Director of Markets & Consumer Protection	(Pages 3 - 10)
Appendix 1: Copy of Application	(Pages 11 - 28)
Appendix 2: Conditions consistent with the operating schedule	(Pages 29 - 30)
Appendix 3: Representations from responsible authorities - Environmental Health	(Pages 31 - 32)
i) Amendment to Application	(Pages 33 - 34)
ii) Additional conditions consistent with operating schedule	(Pages 35 - 36)
Appendix 4: Representations from Other Persons - Truell	(Pages 37 - 38)
Appendix 5: Map of subject premises together with other licensed premises in the area and their latest terminal time for alcohol sales	(Pages 39 - 40)
Appendix 6: Plans	(Pages 41 - 42)